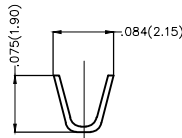
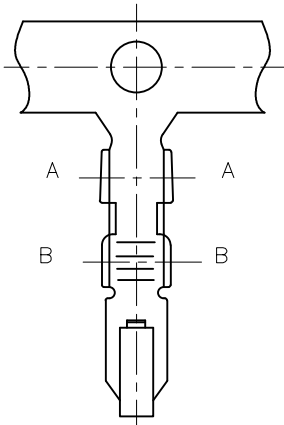


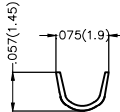
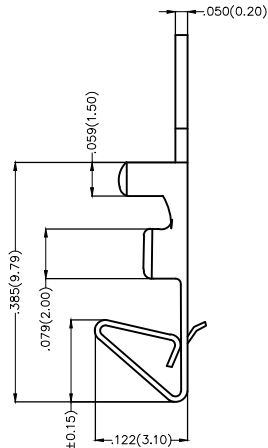
| REV | LOCATIONS | DESCRIPTION | DATE     | REVISER | APPD |
|-----|-----------|-------------|----------|---------|------|
| 1   | △         | SIZE CHANGE | 20160606 | CHERRY  | JACK |

Notes:

- 1.Material:Phosphor Bronze C5191
- 2.Plating: Tin-Plated
- 3.Wire Range:28AWG~22AWG
- 4.Insulation Nom.Dia:ø.059' (ø1.5mm Max)
- 5.Applicable Housing:FHG25401Series
- 6.Minimum Order Quantity :12,000 PCS



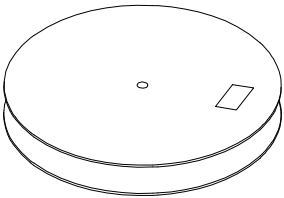
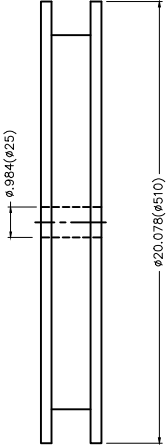
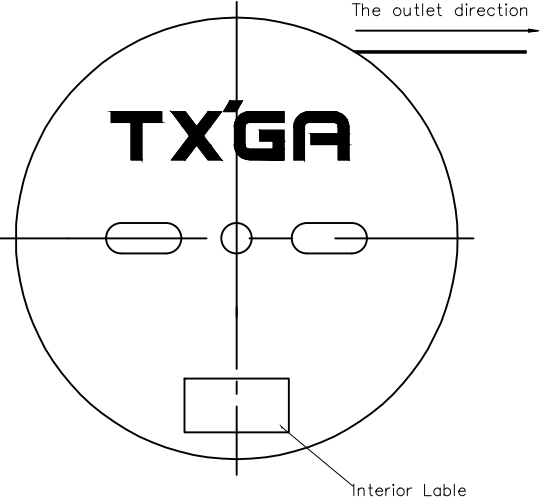
Section A-A



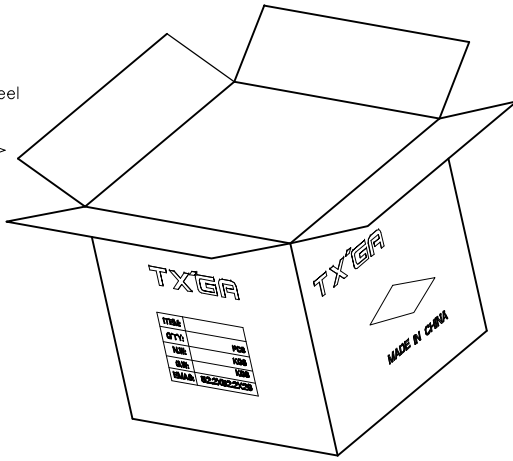
Section B-B

|                                                                                      |  |                                          |            |                     |                  |                                                                                                                                                       |                     |                                                                                       |                    |  |               |  |
|--------------------------------------------------------------------------------------|--|------------------------------------------|------------|---------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|--------------------|--|---------------|--|
|  |  | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |            | APPROVE BY<br>FRANK | DATE<br>5/JUN/16 | PART NO.<br>FT25401-F2H                                                                                                                               | ITEM NO.<br>FT25401 |  |                    |  |               |  |
| THIRD ANGLE<br>PROJECTION                                                            |  | X.±0.12(0.30)                            | X.'±5'     | CHECKED BY          | DATE             | TITLE<br>Wire to Board<br>Pitch 2.54mm(Terminal)                                                                                                      |                     |                                                                                       | Leader Of Industry |  |               |  |
| DESIGN UNITS<br>Inch (metric)                                                        |  | X.X±.008(0.20)                           | X.'±2'     | JACOB               | 5/JUN/16         |                                                                                                                                                       |                     |                                                                                       |                    |  |               |  |
| SCALE<br>5:1                                                                         |  | SIZE<br>A4                               |            | DRAWN BY            | DATE             | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO TXGA INDUSTRIAL<br>ELECTRONICS(S,Z)CO.,LTD AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                     |                                                                                       | REV 1              |  | SHEET NO. 1/2 |  |
|                                                                                      |  |                                          |            | CHERRY              | 5/JUN/16         |                                                                                                                                                       |                     |                                                                                       |                    |  |               |  |
|                                                                                      |  | X.XX±.006(0.15)                          | X.X'±1'    |                     |                  |                                                                                                                                                       |                     |                                                                                       |                    |  |               |  |
|                                                                                      |  | X.XXX±.004(0.10)                         | X.XX'±0.5' |                     |                  |                                                                                                                                                       |                     |                                                                                       |                    |  |               |  |

| REV | LOCATIONS | DESCRIPTION | DATE | REVISER | APPD |
|-----|-----------|-------------|------|---------|------|
|     |           |             |      |         |      |



12,000Pcs/Reel



|                                                                                                                   |            |                                          |            |            |          |                                                                                                                                                       |  |          |  |                                                                                                                            |               |
|-------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|------------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|----------------------------------------------------------------------------------------------------------------------------|---------------|
| <br>THIRD ANGLE<br>PROJECTION |            | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |            | APPROVE BY | DATE     | PART NO.                                                                                                                                              |  | ITEM NO. |  | <br><b>TXGA</b><br>Leader Of Industry |               |
|                                                                                                                   |            |                                          |            | FRANK      | 5/JUN/16 | FT25401-F2H                                                                                                                                           |  | FT25401  |  |                                                                                                                            |               |
| DESIGN UNITS<br>Inch (metric)                                                                                     |            | X.±.012(0.30)                            | X.'±5'     | CHECKED BY | DATE     | TITLE<br>Wire to Board<br>Pitch 2.54mm(Terminal)                                                                                                      |  |          |  | REV 1                                                                                                                      | SHEET NO. 2/2 |
|                                                                                                                   |            | X.X±.008(0.20)                           | X.'±2'     | JACOB      | 5/JUN/16 |                                                                                                                                                       |  |          |  |                                                                                                                            |               |
|                                                                                                                   |            | X.XX±.006(0.15)                          | X.X'±1'    | DRAWN BY   | DATE     | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO TXGA INDUSTRIAL<br>ELECTRONICS(S.Z)CO.,LTD AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |          |  |                                                                                                                            |               |
|                                                                                                                   |            | X.XXX±.004(0.10)                         | X.XX'±0.5' | CHERRY     | 5/JUN/16 |                                                                                                                                                       |  |          |  |                                                                                                                            |               |
| SCALE<br>5:1                                                                                                      | SIZE<br>A4 |                                          |            |            |          |                                                                                                                                                       |  |          |  |                                                                                                                            |               |